## **2023 RENTAL ORGANIZER**

NAME\_\_\_\_\_

| IMPORTANT NOTE: | · AMOUNTS ENTERED | HERE SHOULD NOT BE | I ISTED ON ANY OTHER | ORGANIZERI |
|-----------------|-------------------|--------------------|----------------------|------------|

| -Single Family Residence 2-M                                | ulti-Family Residence 3-Vacat           | ion/Short-term Rental 4-Commerci     | ial 5-Land 8-Other (describe) |
|---|---|--------------------------------------|-------------------------------|
| ype of property (from list above)                           |   |                                      |                               |
| hysical location address                                    |   |                                      |                               |
| lumber of days occupied by enters at fair market value in a | 2023                                    |                                      |                               |
| NCOME-RENT RECEIVED   | \$                                      | \$                                   | \$                            |
| XPENSES   |   |                                      |                               |
| dvertising  |   |                                      |                               |
| ehicle expense  | SEE REVERSE                             | SEE REVERSE                          | SEE REVERSE                   |
| leaning and maintenance                                     |   |                                      |                               |
| ommissions/management                                       |   |                                      |                               |
| surance   |   |                                      |                               |
| egal/accounting   |   |                                      |                               |
| lortgage interest   |   |                                      |                               |
| ther interest   |   |                                      |                               |
| epairs<br>Send list of any repairs over \$2,500)<br>upplies |   |                                      |                               |
| eal estate tax  |   |                                      |                               |
| /ater/sewer   |   |                                      |                               |
| eat   |   |                                      |                               |
| lectric   |   |                                      |                               |
| other   |   |                                      |                               |
| ist here the <b>SALE</b> of a rental pro                    | pperty <b>OR</b> tools/equipment/furnit | ure/appliances used in connection w  | rith a rental property.       |
| ESCRIPTION  | DATE SOLD                               | SALE PRICE                           | TRADE IN?                     |
|   |   |                                      |                               |
|   |   |                                      |                               |
|   |   |                                      |                               |
| ist here the <b>PURCHASE</b> of a rer                       | ntal property <b>OR</b> tools/equipmen  | t/furniture/appliances used in conne | ction with a rental.          |
| ESCRIPTION  | DATE PURCHASED                          | AMOUNT PAID OUT                      | TRADE IN?                     |

## 2023 BUSINESS USE OF CAR/PICKUP/HOME

## AMOUNTS ENTERED HERE SHOULD NOT BE LISTED ON ANY OTHER ORGANIZER!

## IMPORTANT NOTES:

- MILEAGE, DATE-OF-PURCHASE, AND INTEREST INFORMATION ARE NEEDED FOR ALL VEHICLES WITH <u>BUSINESS</u> USE.
- OPERATING EXPENSE AND PURCHASE PRICE ARE NEEDED **ONLY** FOR VEHICLES FOR WHICH YOUR DEDUCTION WILL BE CALCULATED USING THE ACTUAL-EXPENSE METHOD.

| VEHICLE #1  |  |          |                                |                  |                |  |  |  |
|---|--|----------|--------------------------------|------------------|----------------|--|--|--|
| Year/make/model   |  |          |                                | GVW              | POUNDS         |  |  |  |
| Date of purchase/lease  |  |          | (required)                     | IF SOLD, DATE    | \$             |  |  |  |
| Total purchase/lease price  |  |          | (include sales tax)            | WAS VEHICLE TRAD | DED IN? YES NO |  |  |  |
| Business mileage  |  |          | (required)                     |                  |                |  |  |  |
| Personal mileage  |  |          | (required)                     | END ODON         | METER          |  |  |  |
| 2023 <b>TOTAL</b> MILEAGE   |  |          | miles                          | BEG ODON         | METER          |  |  |  |
| Operating expenses, including fuel, oil, repairs, tires, insurance, license   | \$ If leased, total payments made in 2023 \$ |          |                                |                  |                |  |  |  |
| Interest paid on loan   | \$   | (rec     | quired for all business use ve | hicles)          |                |  |  |  |
| VEHICLE #2  |  |          |                                |                  |                |  |  |  |
| Year/make/model   |  |          |                                | GVW              | POUNDS         |  |  |  |
| Date of purchase/lease  |  |          | (required)                     | IF SOLD, DATE    | \$             |  |  |  |
| Total purchase/lease price  |  |          | (include sales tax)            | WAS VEHICLE TRAI | DED IN? YES NO |  |  |  |
| Business mileage  |  |          | (required)                     |                  |                |  |  |  |
| Personal mileage  |  |          | (required)                     | END ODON         | //ETER         |  |  |  |
| 2023 <b>TOTAL</b> MILEAGE   |  |          | miles                          | BEG ODON         | //ETER         |  |  |  |
| Operating expenses, including fuel, oil, repairs, tires, insurance, license \$ If leased, total payments made in 2023 \$                      |  |          |                                |                  |                |  |  |  |
| Interest paid on loan   | \$   | (red     | quired for all business use ve | hicles)          |                |  |  |  |
| HOME OFFICE DEDUCTION (All of the following information must be furnished to compute the deduction.)  |  |          |                                |                  |                |  |  |  |
| Is office area used regularly   |  |          |                                | No               |                |  |  |  |
|   |  |          | Yes                            | No               |                |  |  |  |
| Is this the only space available for office duties?YesNo  IF THE ANSWER TO EITHER QUESTION IS "NO," THE HOME OFFICE DEDUCTION IS NOT ALLOWED. |  |          |                                |                  |                |  |  |  |
|   |  |          |                                |                  |                |  |  |  |
| Total \$\$\$ invested in home & lot \$Cost of land (include in total at left) \$  |  |          |                                |                  |                |  |  |  |
| Square feet of the home office area sq. ft. Date of occupancy   |  |          |                                |                  |                |  |  |  |
| Total sq. feet of heated area   | of home                                      |          | sq. ft. Rent pd for the ye     | ar\$             | <u></u>        |  |  |  |
| Real estate tax \$  |  | Electric | \$                             | Trash \$         |                |  |  |  |
| Mortgage interest \$  |  | Heat     | \$                             | Repairs \$       |                |  |  |  |
| Insurance \$  |  | Water    | \$                             | Clng, mtn \$     |                |  |  |  |
| Lawn care \$  |  |          |                                |                  |                |  |  |  |